

GENDERED PARADOXES WOMENS MOVEMENTS STATE RESTRUCTURING AND GLOBAL DEVELOPMENT IN ECUADOR (DOWNLOAD ONLY)

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Gendered Paradoxes Womens Movements State Restructuring And Global Development In Ecuador Introduction

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Battleground: Women, Gender, and Sexuality [2 volumes]

Whether in the home or in the public arenas of media, work, sports, politics, art or religion, women often become embroiled as subjects in the political, social, and cultural debates in America. People on all areas of the political landscape see women in diverse and conflicting ways—as either too liberated or not liberated enough, or whether and how gender and sexual roles are rooted in either biology or culture. *Battleground: Women, Gender, and Sexuality* helps readers navigate contemporary issues and debates pertaining to women's lives in the United States and globally. This work examines how science and culture intertwine to influence how we think about our identities, desires, relationships, and societal roles today. *Battleground: Women, Gender, and Sexuality* comprises lengthy, in-depth discussions of the most timely issues that are debated in today's culture, such as, birth control, comparable worth, disability and gender, glass ceiling, immigration, plastic surgery, tattooing, and piercing, same-sex marriage, and sexual assault and sexual harassment. Each essay provides a balanced overview of these hot-button topics, and a list of works for Further Reading after each entry serves as a stepping-stone to more in-depth material for students who are writing papers or researching reports.

Gender and Global Restructuring

In this new edition of this best selling text, interdisciplinary feminist experts from around the world provide new analyses of the ongoing relationship between gender and neoliberal globalization under the new imperialism in the post-9/11 context. Divided into Sightings, Sites and Resistances, this book examines: the disciplining politics of race, sexuality and modernity under securitized globalization, including case studies on domestic workers in Hong Kong heteronormative development policies and responses to the crisis of social reproduction and colonizing responses to AIDS in sub-Saharan Africa migration, human rights and citizenship, including studies on remittances, the emergence of neoliberal subjectivities among rural Mexican women, Filipina migrant workers and women's labor organizing in the Middle East and North Africa feminist resistance, incorporating the latest scholarship on transnational feminism and feminist critical globalization movement activism, including case studies on men's violence on the Mexico/US border, pan-indigenous women's movements and cyberfeminism. Providing a coherent and challenging approach to the issues of gender and the processes of globalization in the new millennium, this important text will be of interest to students and scholars of IPE, international relations, economics, development and gender studies.

The Women, Gender and Development Reader

The *Women, Gender and Development Reader II* is the definitive volume of literature dedicated to women in the development process. Now in a fully revised second edition, the editors expertly present the impacts of social, political and economic change by reviewing such topical issues as migration, persistent structural discrimination, the global recession, and climate change. Approached from a multidisciplinary perspective, the theoretical debates are vividly illustrated by an array of global case studies. This now classic book, has been designed as a comprehensive reader, presenting the best of the now vast body of literature. The book is divided into five parts, incorporating readings from the leading experts and authorities in each field. The result is a unique and extensive discussion, a guide to the evolution of the field, and a vital point of reference for those studying or with a keen interest in women in the development process.

Contemporary Women's Movements in Hungary

As the first and only book in any language on contemporary women's movements in Hungary, this groundbreaking study focuses on the role of women's activism in a society where women are not yet adequately represented by established parties and political institutions. Drawing on eyewitness accounts of meetings and protests, as well as first-person interviews with leading female activists, Katalin Fábíán examines the interactions between women's groups in Hungary and studies the unique brand of democracy they have forged in postcommunist Eastern Europe. Through her analysis, she demonstrates how democratization and globalization—with their attendant range of challenges and opportunities—have led women to redefine public-private divides.

Developing Partnerships

A nuanced critique of how the World Bank encourages gender norms through its policies, *Developing Partnerships* argues that financial institutions are key players in the global enforcement of gender and family expectations. By combining analysis of documents produced and sponsored by the World Bank with interviews of World Bank staffers and case studies, Kate Bedford presents a detailed examination of gender and sexuality in the policies of the world's largest and most influential development institution. Looking concurrently at economic and gender policy, Bedford connects reform of markets to reform of masculinities, loan agreements for export promotion to pamphlets for indigenous adolescents advising daily genital bathing, and attempts to strengthen institutions after the Washington Consensus to efforts to promote loving couplehood in response to economic crisis. In doing so, she reveals the shifting relationships between development and sexuality and the ways in which gender policy impacts debates about the future of neoliberalism. Providing a multilayered account of how gender-aware policies are conceived and implemented by the World Bank, *Developing Partnerships* demonstrates as well how institutional practices shape development.

The International Handbook of Gender and Poverty

... possibly the most comprehensive contribution to a detailed and thorough analysis of gendered dimensions of international poverty contexts, causes, and consequences ever brought together into one volume. *Gender and Development I* recommend this book to be a staple of reference libraries. British Politics and Policy With international attention focused on halving poverty by 2015, the appearance of *The International Handbook of Gender and Poverty* is both timely and essential. Sylvia Chant is to be congratulated for producing a state-of-the-art compendium of everything you need to know about the often hidden, gendered, dimensions of poverty. Edited and written by leading scholars and policy advisers, the Handbook comprehensively covers the key themes that are vital to understanding poverty as a gendered process, combining policy lessons with theoretical insight. Richly illustrated with examples from across the world, this book will not only be welcomed by all those dedicated to the study of poverty, but, by casting new light on its causes, will also help to develop appropriate measures to tackle it. Professor Maxine Molyneux, Institute for the Study of the Americas, University of London, UK While each of the articles in this impressive collection makes an original contribution to the conceptual, empirical and policy analysis of gender and poverty, together they provide a comprehensive overview of the field and an essential resource for all sections of the development community. Professor Sylvia Chant is to be congratulated for bringing together some of the leading thinkers in the field from across the world. This is not only an unprecedented feat of international co-operation but feminist collaboration at its best. Professor Naila Kabeer, Institute of Development Studies, University of Sussex, UK These diverse, thoughtful essays go far beyond a mere summary of international scholarship. They outline a fascinating and provocative agenda for future policy-relevant research. This book will help redefine and revitalise the field of gender and development. Professor Nancy Folbre, Department of Economics, University of Massachusetts, Amherst, USA In the interests of contextualising (and nuancing) the multiple interrelations between gender and poverty, Sylvia Chant has gathered writings on diverse aspects of the subject from a range of disciplinary and professional perspectives, achieving extensive thematic as well as geographical coverage. This benchmark volume presents women's and men's experiences of gendered poverty with respect to a vast spectrum of intersecting issues including local to global economic transformations, family, age, race, migration, assets, paid and unpaid work, health, sexuality, human rights, and conflict and violence. The Handbook also provides up-to-the-minute reflections on how to theorise, measure and represent the connections between gender and poverty, and to contemplate how gendered poverty is affected and potentially redressed by policy and grassroots interventions. An unprecedented and ambitious blend of conceptual, methodological, empirical and practical offerings from a host of established as well as upcoming scholars and professionals from across the globe lends the volume a distinctive and critical edge. Notwithstanding the broad scope of *The International Handbook of Gender and Poverty*, one theme in common to most of its 100-plus chapters is the need to en-gender analysis and initiatives to combat poverty and inequality at local, national and international levels. As such, the volume will inspire its readers

not only to reflect deeply on poverty and gender injustice, but also to consider what to do about it. This book will be essential reading for all with academic, professional or personal interests in gender, poverty, inequality, development, and social, political and economic change in the contemporary world.

Companion Reader on Violence Against Women

The Companion Reader on Violence Against Women complements and parallels the new edition of Renzetti, Sourcebook on Violence Against Women. The first part contains four articles relating to theoretical and methodological issues in researching violence against women. The second part is on types of violence against women, and the third part is on prevention and direct intervention. Each article has commentary and discussion questions to add an element of critical thinking.

Gender and Populism in Latin America

Analyzes populist movements in Argentina, Bolivia, Brazil, Ecuador, Mexico, Nicaragua, Peru, and Venezuela from a gender perspective. Considers the role of masculinity and femininity in populist leadership, the impact of populism on democracy and feminism, and women's critical roles as followers of these leaders. --From publisher description.

The New Latin American Left

"This anthology--bringing together political scientists, anthropologists, historians, sociologists, economists, and journalists--provides a serious and sophisticated theoretical and historical analysis of the state of the Latin American Left. The central thematic issues are addressed, followed by a number of case studies written by the most astute radical Left observers of the contemporary setting"--

Indigenous Development in the Andes

As indigenous peoples in Latin America have achieved greater prominence and power, international agencies have attempted to incorporate the agendas of indigenous movements into development policymaking and project implementation. Transnational networks and policies centered on ethnically aware development paradigms have emerged with the goal of supporting indigenous cultures while enabling indigenous peoples to access the ostensible benefits of economic globalization and institutionalized participation. Focused on Bolivia and Ecuador, *Indigenous Development in the Andes* is a nuanced examination of the complexities involved in designing and executing "culturally appropriate" development agendas. Robert Andolina, Nina Laurie, and Sarah A. Radcliffe illuminate a web of relations among indigenous villagers, social movement leaders, government officials, NGO workers, and staff of multilateral agencies such as the World Bank. The authors argue that this reconfiguration of development policy and practice permits Ecuadorian and Bolivian indigenous groups to renegotiate their relationship to development as subjects who contribute and participate. Yet it also recasts indigenous peoples and their cultures as objects of intervention and largely fails to address fundamental concerns of indigenous movements, including racism, national inequalities, and international dependencies. Andean indigenous peoples are less marginalized, but they face ongoing dilemmas of identity and agency as their fields of action cross national boundaries and overlap with powerful institutions. Focusing on the encounters of indigenous peoples with international development as they negotiate issues related to land, water, professionalization, and gender, *Indigenous Development in the Andes* offers a comprehensive analysis of the diverse consequences of neoliberal development, and it underscores crucial questions about globalization, governance, cultural identity, and social movements.

The Contradictions of Israeli Citizenship

This book provides an integrated analysis of the complex nature of citizenship in Israel. Contributions from

leading social and political theorists explore different aspects of citizenship through the demands and struggles of minority groups to provide a comprehensive picture of the dynamics of Israeli citizenship and the dilemmas that emerge at the collective and individual levels. Considering the many complex layers of membership in the state of Israel including gender, ethnicity and religion, the book identifies and explores processes of inclusion and exclusion that are general issues in any modern polity with a highly diverse civil society. While the focus is unambiguously on modern Israel, the interpretations of citizenship are relevant to many other modern societies that face similar contradictory tendencies in membership. As such, the book will be of great interest to students and scholars of political science, political sociology and law.

Development, Sexual Rights and Global Governance

This book addresses how sexual practices and identities are imagined and regulated through development discourses and within institutions of global governance. The underlying premise of this volume is that the global development industry plays a central role in constructing people's sexual lives, access to citizenship, and struggles for livelihood. Despite the industry's persistent insistence on viewing sexuality as basically outside the realm of economic modernization and anti-poverty programs, this volume brings to the fore heterosexual bias within macroeconomic and human rights development frameworks. The work fills an important gap in understanding how people's intimate lives are governed through heteronormative policies which typically assume that the family is based on blood or property ties rather than on alternative forms of kinship. By placing heteronormativity at the center of analysis, this anthology thus provides a much-needed discussion about the development industry's role in pathologizing sexual deviance yet also, more recently, in helping make visible a sexual rights agenda. Providing insights valuable to a range of disciplines, this book will be of particular interest to students and scholars of Development Studies, Gender Studies, and International Relations. It will also be highly relevant to development practitioners and international human rights advocates. The Open Access version of this book, available at <http://www.taylorfrancis.com/books/e/9780203868348>, has been made available under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license.

Feminists Rethink the Neoliberal State

Preface -- Conceptualizing the post-liberalization state : intervention, restructuring, and the nature of -- State power / Leela Fernandes -- What's in a word? : austerity, precarity, and neoliberalism / Nancy A. Naples -- After rights : choice and the structure of citizenship / Ujju Aggarwal -- The production of silence : the state-NGO nexus in Bangladesh / Lamia Karim -- An improvising state : market reforms, neoliberal governmentality, gender, and caste in Gujarat India / Dolly Daftary -- The broken windows of Rosa Ramos : neoliberal policing regimes of imminent violability / Christina Heatherton -- After neoliberalism? : resignifying economy, nation, and family in Ecuador / Amy Lind -- Toward a feminist analytic of the post-liberalization state / Leela Fernandes -- About the contributors -- Index -- Notes

Handbook of Social Movements across Latin America

This handbook covers social movement activities in Latin American countries that have had profound consequences on the political culture of the region. It examines the developments of the past twenty years, such as a renewed upswing in popular mobilization, the ending of violent conflicts and military governments, new struggles and a relatively more democratic climate. It shows that, from southern Chiapas to Argentina, social movements in the 1990s and especially in the 2000s, have reached new heights of popular participation. There is a lack of research on the politics of this region in the contemporary era of globalization, this volume partially fills the void and offers a rich resource to students, scholars and the general public in terms of understanding the politics of mass mobilization in the early twenty-first century. The contributors each address social movement activity in their own nation and together they present a multidisciplinary perspective on the topic. Each chapter uses a case study design to bring out the most prominent attributes of the particular social struggle(s), for instance the main protagonists in the campaigns,

the grievances of the population and the outcomes of the struggles. This Handbook is divided into seven substantive themes, providing overall coherence to a broad range of social conflicts across countries, issues and social groups. These themes include: 1) theory of Latin American social movements; 2) neoliberalism; 3) indigenous struggles; 4) women's movements; 5) movements and the State; 6) environmental movements; and 7) transnational mobilizations.

When Women Have Wings

Based on sixteen months of ethnographic field research in a working-class women's community center run by a local feminist NGO, this account provides both working- and middle-class women's perspectives on the professionalization of feminist NGOs and the process as it unfolds. The author describes the encounters between working- and middle-class women and how the women's center attempts to negotiate the pressures of feminism and professionalization. Murdock depicts the frailty and complexity of cross-class organizing and the ways that this process may be threatened by professionalized NGO styles.

The Prism of Human Rights

Gender violence has been at the forefront of women's human rights struggles for decades, shaping political movements and NGO and government programs related to women's empowerment, community development, and public health. Drawing on over twenty years of research and activism in rural Ecuador, Karin Friederic provides a remarkably intimate view of what these rights-based programs actually achieve over the long term. *The Prism of Human Rights* brings us into the lives of women, men, and children who find themselves entangled in intimate partner violence, structural violence, political economic change, and a global cultural project in which "rights" are associated with modernity, development, and democratic states. She details the multiple forms of violence that rural women experience; shows the diverse ways they make sense of, endure, and combat this violence; and helps us understand how people are grappling with new ideas of gender, rights, and even of violence itself. Ultimately, Friederic demonstrates that rights-based interventions provide important openings for women seeking a life free of violence, but they also unwittingly expose "liberated" women to more extreme dynamics of structural violence. Thus, these interventions often reduce women's room to maneuver and encourage communities to hide violence in order to appear "modern" and "developed." This analysis of human rights in practice is essential for anyone seeking to promote justice in a culturally responsible manner, and for anyone who hopes to understand how the globalization of rights, legal institutions, and moral visions is transforming distant locales and often perpetuating violence in the process.

Beyond States and Markets

Seeking to extend our understanding of the contemporary global political economy, this book provides an important and original introduction to the current theoretical debates about social reproduction and argues for the necessity of linking social reproduction to specific contexts of power and production. It illustrates the analytic value of the concept of social reproduction through a series of case studies that examine the implications of how labor power is reproduced and how lives outside of work are lived. The issues examined in countries including the Ukraine, Chile, Spain, Nepal, India and Indonesia, consist of: Human trafficking and sex work Women and work Migration, labor and gender inequality Micro-credit programs and investing in women Health, biological reproduction and assisted reproductive technologies The book lends a unique perspective to the understandings of transformation in the global political economy precisely because of its simultaneous focus on the caring and provisioning of the everyday and its relationships to policies and decisions made at the national and international levels of both formal and informal institutions. With its multi-disciplinary approach, this book will be indispensable to students and scholars of International Political Economy, Development Studies, Gender or Women's Studies, International Studies, Globalization and International Relations.

Making Development Geography

Making Development Geography is a timely new book which introduces readers to the major themes and debates in development geography. It argues cogently that the field is engaged in an ongoing process of reinventing itself as critical development geography, and highlights issues such as identity, globalization, social movements and sexuality. Readers are guided through the key concepts and developments of the last 50 years, surveying the themes of Keynesianism, Marxism and post-colonialism. At the same time, each chapter uses international examples to discuss important contemporary issues so that the real-world applications of theory can be understood. This enlightening book offers a comprehensive introduction to the fundamental debates for anyone with an interest in development issues.

Wagadu Volume 6 Journal of International Women's Studies Volume 10:1

Women's Activism for Gender Equality in Africa This volume on Womens Activism for Gender Equality in Africa is a special collaboration between the Journal of International Womens Studies (JIWS) and Wagadu, two open-access journals that address gender issues within a transnational and cross-cultural context. Using interdisciplinary feminist and activist approaches these essays explore individual and collective actions undertaken by African women in cultural, social, economic, historical and political contexts. In revealing the diversity of African womens activism, the underlying issues around which womens social change work develops, and the impact that work has on individuals and communities, this volume has significance for women and men throughout the world.

The Ecuador Reader

Encompassing Amazonian rainforests, Andean peaks, coastal lowlands, and the Galápagos Islands, Ecuador's geography is notably diverse. So too are its history, culture, and politics, all of which are examined from many perspectives in The Ecuador Reader. Spanning the years before the arrival of the Spanish in the early 1500s to the present, this rich anthology addresses colonialism, independence, the nation's integration into the world economy, and its tumultuous twentieth century. Interspersed among forty-eight written selections are more than three dozen images. The voices and creations of Ecuadorian politicians, writers, artists, scholars, activists, and journalists fill the Reader, from José María Velasco Ibarra, the nation's ultimate populist and five-time president, to Pancho Jaime, a political satirist; from Julio Jaramillo, a popular twentieth-century singer, to anonymous indigenous women artists who produced ceramics in the 1500s; and from the poems of Afro-Ecuadorians, to the fiction of the vanguardist Pablo Palacio, to a recipe for traditional Quiteño-style shrimp. The Reader includes an interview with Nina Pacari, the first indigenous woman elected to Ecuador's national assembly, and a reflection on how to balance tourism with the protection of the Galápagos Islands' magnificent ecosystem. Complementing selections by Ecuadorians, many never published in English, are samples of some of the best writing on Ecuador by outsiders, including an account of how an indigenous group with non-Inca origins came to see themselves as definitively Incan, an exploration of the fascination with the Andes from the 1700s to the present, chronicles of the less-than-exemplary behavior of U.S. corporations in Ecuador, an examination of Ecuadorians' overseas migration, and a look at the controversy surrounding the selection of the first black Miss Ecuador.

Second-wave Neoliberalism

"Analyzes the politics of neoliberal health sector reform and its effects in Peru. Focuses on the intersecting dynamics of race, class, and gender in the developing world"--Provided by publisher.

Indians and Leftists in the Making of Ecuador's Modern Indigenous Movements

In June 1990, Indigenous peoples shocked Ecuadorian elites with a powerful uprising that paralyzed the country for a week. Militants insisted that the government address Indigenous demands for land ownership,

education, and economic development. This uprising was a milestone in the history of Ecuador's social justice movements, and it inspired popular organizing efforts across Latin America. While the insurrection seemed to come out of nowhere, Marc Becker demonstrates that it emerged out of years of organizing and developing strategies to advance Indigenous rights. In this richly documented account, he chronicles a long history of Indigenous political activism in Ecuador, from the creation of the first local agricultural syndicates in the 1920s through the galvanizing protests of 1990. In so doing, he reveals the central role of women in Indigenous movements and the history of productive collaborations between rural Indigenous activists and urban leftist intellectuals. Becker explains how rural laborers and urban activists worked together in Ecuador, merging ethnic and class-based struggles for social justice. Socialists were often the first to defend Indigenous languages, cultures, and social organizations. They introduced rural activists to new tactics, including demonstrations and strikes. Drawing on leftist influences, Indigenous peoples became adept at reacting to immediate, local forms of exploitation while at the same time addressing broader underlying structural inequities. Through an examination of strike activity in the 1930s, the establishment of a national-level Ecuadorian Federation of Indians in 1944, and agitation for agrarian reform in the 1960s, Becker shows that the history of Indigenous mobilizations in Ecuador is longer and deeper than many contemporary observers have recognized.

The Oxford Handbook of Gender and Politics

As a field of scholarship, gender and politics has exploded over the last fifty years and is now global, institutionalized, and ever expanding. The Oxford Handbook of Gender and Politics brings to political science an accessible and comprehensive overview of the key contributions of gender scholars to the study of politics and shows how these contributions produce a richer understanding of politics and societies. Like the field it represents, the handbook has a broad understanding of what counts as political and is based on a notion of gender that highlights masculinities as well as femininities, thereby moving feminist debates in politics beyond the focus on women. It engages with some of the key aspects of political science as well as important themes in gender and feminist research (such as sexuality and body politics), thereby forging a dialogue between gender studies in politics and mainstream political science. The handbook is organized in sections that look at sexuality and body politics; political economy; civil society; participation, representation and policymaking; institutions, states and governance as well as nation, citizenship and identity. The Oxford Handbook of Gender and Politics contains and reflects the best scholarship in its field.

Refugees in International Relations

Drawing together the work and ideas of a combination of the world's leading and emerging International Relations scholars, *Refugees in International Relations* provides a comprehensive and challenging overview of the international politics of forced migration.

Gender and Politics

This timely collection offers a fresh look on the impact of gender perspectives in the discipline of political science at the beginning of the 21st century. Jane Bayes combats the Eurocentric focus that has characterised both fields and suggests viable alternatives for the future of the disciplines.

Feminist Futures

Straddling disciplines and continents, *Feminist Futures* interweaves scholarship and social activism to explore the evolving position of women in the South. Working at the intersection of cultural studies, critical development studies and feminist theory, the book's contributors articulate a radical and innovative framework for understanding the linkages between women, culture and development, applying it to issues ranging from sexuality and the gendered body to the environment, technology and the cultural politics of representation. This revised and updated edition brings together leading academics, as well as a new

generation of activists and scholars, to provide a fresh perspective on the ways in which women in the South are transforming our understanding of development.

Making Up the Difference

Globalization and economic restructuring have decimated formal jobs in developing countries, pushing many women into informal employment such as direct selling of cosmetics, perfume, and other personal care products as a way to “make up the difference” between household income and expenses. In Ecuador, with its persistent economic crisis and few opportunities for financially and personally rewarding work, women increasingly choose direct selling as a way to earn income by activating their social networks. While few women earn the cars and trips that are iconic prizes in the direct selling organization, many use direct selling as part of a set of household survival strategies. In this first in-depth study of a cosmetics direct selling organization in Latin America, Erynn Masi de Casanova explores women’s identities as workers, including their juggling of paid work and domestic responsibilities, their ideas about professional appearance, and their strategies for collecting money from customers. Focusing on women who work for the country’s leading direct selling organization, she offers fascinating portraits of the everyday lives of women selling personal care products in Ecuador’s largest city, Guayaquil. Addressing gender relations (including a look at men’s direct and indirect involvement), the importance of image, and the social and economic context of direct selling, Casanova challenges assumptions that this kind of flexible employment resolves women’s work/home conflicts and offers an important new perspective on women’s work in developing countries.

Gender, Indian, Nation

Until recently, few scholars outside of Ecuador studied the country’s history. In the past few years, however, its rising tide of indigenous activism has brought unprecedented attention to this small Andean nation. Even so, until now the significance of gender issues to the development of modern Indian-state relations has not often been addressed. As she digs through Ecuador’s past to find key events and developments that explain the simultaneous importance and marginalization of indigenous women in Ecuador today, Erin O’Connor usefully deploys gender analysis to illuminate broader relationships between nation-states and indigenous communities. O’Connor begins her investigations by examining the multilayered links between gender and Indian-state relations in nineteenth-century Ecuador. Disentangling issues of class and culture from issues of gender, she uncovers overlapping, conflicting, and ever-evolving patriarchies within both indigenous communities and the nation’s governing bodies. She finds that gender influenced sociopolitical behavior in a variety of ways, mediating interethnic struggles and negotiations that ultimately created the modern nation. Her deep research into primary sources—including congressional debates, ministerial reports, court cases, and hacienda records—allows a richer, more complex, and better informed national history to emerge. Examining gender during Ecuadorian state building from “above” and “below,” O’Connor uncovers significant processes of interaction and agency during a critical period in the nation’s history. On a larger scale, her work suggests the importance of gender as a shaping force in the formation of nation-states in general while it questions recountings of historical events that fail to demonstrate an awareness of the centrality of gender in the unfolding of those events.

Intersecting Inequalities

\“Examines how food aid, population policies and policy against domestic violence reflected and reproduced existing inequalities based on race, class and gender in 1990s Peru\”--Provided by publisher.

Matters of Spirit

Hundreds of buildings, thousands of people, countless stories&—there&’s always more to learn about Penn State, no matter how much time you&’ve spent there. This Is Penn State: An Insider&’s Guide to the University Park Campus will enlighten anyone with an interest in the University, from visiting parents to

lifelong State College residents. This Is Penn State documents the rich history beneath the surface of the Penn State experience, offering facts and figures, essays and anecdotes, obscure trivia, notable quotations, and a wealth of other information about Penn State's past, present, and future. Forty of the University's most prominent buildings and areas are highlighted, accompanied by more than 120 illustrations, ranging from historical photographs to architectural sketches of buildings not yet completed. Essays by veteran Penn Staters Leon Stout, Craig Zabel, and Gabriel Welsch cover Penn State's history, architecture, and changing physical landscape. And when you want to get outside and see the campus firsthand, This Is Penn State is your guidebook to University Park. The four detailed maps take you on a west-to-east walking tour of Penn State's buildings, allowing you to understand the development of each area of campus. Over the last 150 years, Penn State has been devoted to scholarship, research, and community service. In honor of the University's sesquicentennial and in celebration of the Press's fiftieth anniversary, the Penn State Press is proud to offer This Is Penn State as its gift to everyone who feels a connection with "dear old State."

Begging As a Path to Progress

In 1992, Calhuas, an isolated Andean town, got its first road. Newly connected to Ecuador's large cities, Calhuas experienced rapid social-spatial change, which Kate Swanson richly describes in *Begging as a Path to Progress*. Based on nineteen months of fieldwork, Swanson's study pays particular attention to the ideas and practices surrounding youth. While begging seems to be inconsistent with--or even an affront to--ideas about childhood in the developed world, Swanson demonstrates that the majority of income earned from begging goes toward funding Ecuadorian children's educations in hopes of securing more prosperous futures. Examining beggars' organized migration networks, as well as the degree to which children can express agency and fulfill personal ambitions through begging, Swanson argues that Calhuas's beggars are capable of canny engagement with the forces of change. She also shows how frequent movement between rural and urban Ecuador has altered both, masculinizing the countryside and complicating the Ecuadorian conflation of whiteness and cities. Finally, her study unpacks ongoing conflicts over programs to "clean up" Quito and other major cities, noting that revanchist efforts have had multiple effects--spurring more dangerous transnational migration, for example, while also providing some women and children with tourist-friendly local spaces in which to sell a notion of Andean authenticity.

Ecuador's "Good Living"

Ecuador's "Good Living": Crises, Discourse, and Law by Gallegos-Anda, presents a critical approach towards the concept of *Buen Vivir* that was included in Ecuador's 2008 Constitution, presenting new inductive theories that analyse the context and power relations that forged it.

Beyond Caring Labour to Provisioning Work

Although women have long been members of the labour force, the proportion of domestic, caring, and community work they provide compared to men or the state has yet to decrease substantially. *Beyond Caring Labour to Provisioning Work* offers a powerful new framework for understanding women's work in a holistic sense, acknowledging both their responsibilities in supporting others as well as their employment duties. *Beyond Caring Labour to Provisioning Work* is based on a four-year, multi-site study of women who are members of contemporary community organizations. The authors reveal the complex ways in which these women define and value their own work, investigating what supports and constrains their individual and collective efforts. Calling on the state to assist more with citizens' provisioning responsibilities, *Beyond Caring Labour to Provisioning Work* provides an excellent basis for new discussions on equitable and sustainable public policies.

Engendering Revolution

In 1999, Venezuela became the first country in the world to constitutionally recognize the socioeconomic

value of housework and enshrine homemakers' social security. This landmark provision was part of a larger project to transform the state and expand social inclusion during Hugo Chávez's presidency. The Bolivarian revolution opened new opportunities for poor and working-class—or popular—women's organizing. The state recognized their unpaid labor and maternal gender role as central to the revolution. Yet even as state recognition enabled some popular women to receive public assistance, it also made their unpaid labor and organizing vulnerable to state appropriation. Offering the first comprehensive analysis of this phenomenon, *Engendering Revolution* demonstrates that the Bolivarian revolution cannot be understood without comprehending the gendered nature of its state-society relations. Showcasing field research that comprises archival analysis, observation, and extensive interviews, these thought-provoking findings underscore the ways in which popular women sustained a movement purported to exalt them, even while many could not access social security and remained socially, economically, and politically vulnerable.

Companion to Women's and Gender Studies

A comprehensive overview of the interdisciplinary field of Women's and Gender Studies, featuring original contributions from leading experts from around the world. *The Companion to Women's and Gender Studies* is a comprehensive resource for students and scholars alike, exploring the central concepts, theories, themes, debates, and events in this dynamic field. Contributions from leading scholars and researchers cover a wide range of topics while providing diverse international, postcolonial, intersectional, and interdisciplinary insights. In-depth yet accessible chapters discuss the social construction and reproduction of gender and inequalities in various cultural, social-economic, and political contexts. Thematically-organized chapters explore the development of Women's and Gender Studies as an academic discipline, changes in the field, research directions, and significant scholarship in specific, interrelated disciplines such as science, health, psychology, and economics. Original essays offer fresh perspectives on the mechanisms by which gender intersects with other systems of power and privilege, the relation of androcentric approaches to science and gender bias in research, how feminist activists use media to challenge misrepresentations and inequalities, disparity between men and women in the labor market, how social movements continue to change Women's and Gender Studies, and more. Filling a significant gap in contemporary literature in the field, this volume:

- Features a broad interdisciplinary and international range of essays
- Engages with both individual and collective approaches to agency and resistance
- Addresses topics of intense current interest and debate such as transgender movements, gender-based violence, and gender discrimination policy
- Includes an overview of shifts in naming, theoretical approaches, and central topics in contemporary Women's and Gender Studies

Companion to Women's and Gender Studies is an ideal text for instructors teaching courses in gender, sexuality, and feminist studies, or related disciplines such as psychology, history, education, political science, sociology, and cultural studies, as well as practitioners and policy makers working on issues related to gender and sexuality.

Vernacular Sovereignties

Indigenous women continue to be imagined as passive subjects at the margins of political decision-making, but they are in fact dynamic actors who shape state sovereignty and domestic and international politics. Manuela Lavinas Picq uses the case of Kichwa women successfully advocating for gender parity in the administration of Indigenous justice in Ecuador to show how Indigenous women can influence world politics.

One Hemisphere Indivisible

Die IBOHS verzeichnet jährlich die bedeutendsten Neuerscheinungen geschichtswissenschaftlicher Monographien und Zeitschriftenartikel weltweit, die inhaltlich von der Vor- und Frühgeschichte bis zur jüngsten Vergangenheit reichen. Sie ist damit die derzeit einzige laufende Bibliographie dieser Art, die thematisch, zeitlich und geographisch ein derart breites Spektrum abdeckt. Innerhalb der systematischen Gliederung nach Zeitalter, Region oder historischer Disziplin sind die Werke nach Autorennamen oder charakteristischem Titelhauptwort aufgelistet.

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